

## **EAST AYRSHIRE COUNCIL**

**KILMARNOCK NORTH LOCAL COMMITTEE - 28 MAY 2002**

### **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - INTRODUCTION OF NEW ASSESSMENT FORM/COMMITTEE REPORT**

#### **Report by the Depute Chief Executive/Director of Corporate Resources**

#### **1. PURPOSE OF REPORT**

- 1.1 The purpose of this report is to introduce the new assessment form which will form the basis of the Local Committee report on grants commencing from this cycle of Local Committees.

#### **2. BACKGROUND**

- 2.1 Local Committees will be aware that the East Ayrshire Council Grants application form has recently been reviewed and is now in operation within the area.
- 2.2 Along with a review of the grant form, there has been a review of the grant assessment form.

#### **3. NEW ASSESSMENT FORM**

- 3.1 Each grant when received by the Council is sent for assessment to the relevant Assessing Department.
- 3.2 The form used for this purpose has been revised in order that more information can be provided on the grant request.
- 3.3 The first two pages of the assessment form will now form the basis of the Committee report to the Local Committees.
- 3.4 The new format for the grant report is different from the way in which information has been provided to the Local Committee in the past and has been changed to take account of the views expressed by Local Committees with regard to the information requested when considering grant applications.

#### **4. RECOMMENDATIONS**

- 4.1 It is recommended that Members:-
- (i) note the introduction of the new assessment form/Committee report;  
and

- (ii) note that the new process will be reviewed after an operational period, when the views of the Local Committee will be invited.

Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

24 April 2002

JA/SR

### **LIST OF BACKGROUND PAPERS**

**NIL**

Any person wishing further information on this report should contact Julie Armstrong, Principal Administrative Officer on telephone number (01563) 576147.

**Implementation Officer: Julie Armstrong, Principal Administrative Officer.**

**AGENDA**